**Sustainability Champion Large Salon/Spa Award 2025 - Entry Form**

Please complete the below form accurately, including as much relevant information as possible. Please be aware of the word count. Failure to stay within the maximum word count may result in disqualification.

Please note the additional supporting information required to enter this award, which is detailed on the last page. Failure to supply all the requested information may result in disqualification.

**Contact details**

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| --- | --- |
| Contact name:  |  |
| BABTAC Membership number (if current member) |  |
| Business name & address: |  |
| Email address: |  |
| Contact number: |  |
| Signature: |  |
| Date: |  |

Please share how you are addressing sustainability in the following areas (no more than 200 words per category plus portfolio of evidence to support your answers)

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| **Sustainability in salon operations** (Considerations include regular audits, energy consumption, waste management water usage etc) |
| **Sustainability in procurement and products**(Considerations include how you research and select the products you use, looking at the product itself as well as the credentials of the supplier) |
| **A sustainable salon interior**(What did you consider when establishing or updating your salon, materials and supplies, air purifying plants, insulation)  |
| **Sustainability promotion and education**(We want to hear how you share information and education about sustainability in beauty and in your salon with both your clients and staff. How do you communicate this and what do you post on social media/your website about sustainability?) |
| **Sustainability in your community**(Tell us about any projects or initiatives you are involved in in your local area) |

**Section 3 – Evidence**

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| Please provide a portfolio of evidence to support your answers above |

**Section 4: Supporting documents**

Please use the checklist below to ensure you have provided the required supporting information to enter this category:

* BABTAC membership certificate (Members) **or** Proof of insurance (Non-Members & Associate Members)
* Signed and dated Terms & Conditions
* Any relevant evidence to support your application